

**THE ANGLICAN PARISH OF ALL SAINTS NEWTOWN &
GEELONG WEST
TWENTY-FIRST SUNDAY AFTER PENTECOST
22nd October 2023**

PROCESSIONAL HYMN

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you

Opening Sentence

Give to Caesar the things that are Caesar's,
and to God the things that are God's.

Let us pray.....

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thought of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**



‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

**Lord, have mercy,
Christ, have mercy,
Lord, have mercy.**

**Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT PRAYER – *please remain standing*

The Priest introduces a period of silent prayer with the words – ‘Let us pray’

Almighty and everlasting God,
in Christ you have revealed your glory among the nations:
Grant that your Church throughout the world
may persevere with steadfast faith
in proclaiming the cross to be the way
that leads to life eternal;
through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

FIRST READING Exodus 33.12-23

A reading from the book of Exodus.

Moses said to the LORD, ‘See, you have said to me, “Bring up this people”; but you have not let me know whom you will send with me. Yet you have said, “I know you by name, and you have also found favour in my sight.” Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.’ He said, ‘My presence will go with you, and I will give you rest.’ And he said to him, ‘If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.’ The LORD said to Moses, ‘I will do the very thing that you have asked; for you have found

favour in my sight, and I know you by name.’ Moses said, ‘Show me your glory, I pray.’ And he said, ‘I will make all my goodness pass before you, and will proclaim before you the name, “The LORD”; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,’ he said, ‘you cannot see my face; for no one shall see me and live.’ And the LORD continued, ‘See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.’

Hear the Word of the Lord

Thanks be to God

PSALM 99

- 1 The Lord is king; let the people tremble;
he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; he is high above all peoples.**
- 3 Let them confess his name, which is great and awesome;
he is the Holy One.
- 4 ‘O mighty King, lover of justice, you have established equity; you have executed justice
and righteousness in Jacob.’**
- 5 Proclaim the greatness of the Lord our God and fall down before his
footstool; he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who
call upon his name, they called upon the Lord and he answered them.**
- 7 He spoke to them out of the pillar of cloud; they kept his testimonies
and the decree that he gave them.
- 8 ‘O Lord our God, you answered them indeed; you were a God who
forgave them,
yet punished them for their evil deeds.’**
- 9 Proclaim the greatness of the Lord our God and worship him upon his
holy hill; for the Lord our God is the Holy One.

SECOND READING 1 Thessalonians 1.1-10

A reading from the first letter of Paul to the Thessalonians.

From Paul, Silvanus, and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead – Jesus, who rescues us from the wrath that is coming.

Hear the Word of the Lord

Thanks be to God

GRADUAL HYMN

Gospel Acclamation

Alleluia, alleluia!

You will shine in the world like bright stars
because you are offering it the word of life.

Alleluia!

GOSPEL READING Matthew 22.15-33

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you Lord Jesus Christ.

When the chief priests and Pharisees had heard the parables, they realized that Jesus was speaking about them. Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's. Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away. The same day some Sadducees came to him saying there is no resurrection,^[a] and they asked him a question: "Teacher, Moses said, 'If a man dies childless, his brother shall marry the widow and raise up children for his brother.' Now there were seven brothers among us; the first married and died childless, leaving the widow to his brother. The second did the same, so also the third, down to the seventh. Last of all, the woman herself died. In the resurrection, then, whose wife of the seven will she be? For all of them had married her." Jesus answered them, "You are wrong because you know neither the scriptures nor the power of God.³⁰ For in the resurrection people neither marry nor are given in marriage but are like angels of God in heaven. And as for the resurrection of the dead, have you not read what was said to you by God, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is God not of the dead but of the living." And when the crowds heard it, they were astounded at his teaching.

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

SERMON

SILENCE IS KEPT

THE NICENE CREED

**We believe in one God, the Father almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and Son,
who with the Father and the Son is worshipped and glorified, who
has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church,
we acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

The intercessions are now said – please either sit or kneel

At the end of each prayer –

Lord, in your mercy,

hear our prayer.

THE GREETING OF PEACE

We are the body of Christ

His Spirit is with us.

or

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN – *during which a collection is taken to support the work of the parish*

This prayer is said over the gifts

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be your always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your spirit was born of Mary
and lived as one of us.
By his death on the cross
and rising to new life
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
For ever praising you and singing:

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and this wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples saying,
'Drink from this, all of you.'

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

**Christ has died,
Christ is risen,
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit,
we worship you Father,
in songs of never ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, **have mercy on us.**
Jesus bearer of our sins, **have mercy on us.**
Jesus redeemer of the world, **grant us your peace .**

The priest holds up the bread and wine to the people saying
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

We welcome all who are communicant members of other Christian churches to come forward to receive the sacraments.

If you are not a communicant member you are still welcome to come forward to the altar rail to receive a blessing.

To indicate this simply cross your hands to your chest with your head bowed.

This prayer is said by the priest alone
Blessed are the poor in spirit; the kingdom of heaven is theirs.

We say together

Father,

we offer ourselves to you

as a living sacrifice

through Jesus Christ our Lord.

Send us out in the power of your Spirit

to live and work to your praise and glory.

The Parish Notices are given

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

RECESSIONAL HYMN

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

PARISH BULLETIN

Vicar Fr Stephen Pollard 0459 764 452

allsaintsnewtownvicar@gmail.com

*We acknowledge the Wadawurrung people of the Kulin nations,
the Traditional Owners of the land on which our Church stands. We pay our respects to the
Wadawurrung people and to their Elders: past, present and future.*

Parish Prayer for Growth

Lord Jesus Christ
you call us to continue your
saving work of drawing all people to yourself.
Open our hearts by your
Holy Spirit so that,
strengthened in faith,
growing in hope,
and living in charity,
we may make your name known and loved
throughout our community.
Give us the grace to work together as one family,
to be a parish that reaches out and gathers in,
sowing seeds of faith, love and compassion,
making disciples of others
and reaping the harvest of joy,
with you who live and reign
with the Father and the Holy Spirit,
one God, for ever and ever. Amen.

Prayer Diary St George's Anglican Church Monbulk (Incumbency Vacant; Jerome and Vivanne Dias, Locums); The Anglican Church of Korea The Diocese of Gippsland (Bp Richard Treloar, Clergy & People); Archdeaconry of Dandenong (Jennifer Furphy); St Alban's Hamlyn Heights – pastoral visit (Bp Brad Billings); City on a Hill Geelong – pastoral visit (Bp Brad Billings); St Stephen's Werribee – pastoral visit (Abp Philip Freier); St Andrew's Aberfeldie – pastoral visit (Bp Kate Prowd); Christ Church South Yarra – Confirmation service (Bp Genieve Blackwell); Holy Trinity Hastings – pastoral visit (Bp Paul Barker); St Aidan's Noble Park – pastoral visit (Bp Paul Barker)

Year's Mind 22nd – 28 October Heatherlea Crawford*2010; Ursula Cummins 1978; Herbert Toulmin* 1988; Peter Cave* 2003; Rachel Keary* 2009; Estelle Pilbeam 1983; Ivy Lunn* 2000.

For Your Prayers Rob Hortin, Liz Bufton, Janet Nelson, Hazel Chenery, Rev. Carlie, Cassandra Theelke, Nastaran, Hasan and family.

Recently departed Clive Shaw

Morning Prayer Tuesday – Friday at 9am.

Meditation Thursday 8 – 8.45am.

Mid-week Eucharist Wednesday 10am.

Next week's Readings – Pentecost 22

Deuteronomy 34.1-12, Ps 90. 1-6, 13-17, 1Thessalonians 2. 1-13, Matthew 22.34 - 26

Donations

If you would like to donate to the life and work of this Church, you may deposit directly to the Parish bank account: BSB 013 642 Ac: 008 601 804.

2024 Lectionary

Last chance to obtain the 2024 lectionary for the upcoming year. If you would like a copy, please call in to the office to pay \$15 (cash or card) and collect your copy or phone and make electronic payment.

Services in October/November

22 October Pentecost 21	8.00 am Said Eucharist Sheridan	9 am Contemporary Eucharist Stephen	10.30 am Sung Eucharist with incense Carlie/Stephen
29 October Pentecost 22	8.00 am Said Eucharist Stephen	9 am Contemporary Eucharist Stephen/Carlie	10.30 am Sung Eucharist with incense Stephen
2nd November All Souls	7 pm	Remembrance Service Stephen	
5 November All Saints		10.00 am Combined Eucharist Stephen	
12 November Pentecost 24	8.00 am Said Eucharist Stephen	9 am Contemporary Eucharist Stephen/Carlie	10.30 am Sung Eucharist with incense Stephen
AGM	12 noon	Annual General Meeting	Church

Farewell to Jo

An invitation is extended to all to join us in the Library and Meeting Place (LaMP) at the Parish Hall on Tuesday 31st October at 11.00 am for a morning tea to farewell Jo King as Office Administrator. Please RSVP to Naomi Miller at naomi2795@gmail.com.

160 Anniversary Garden

To ensure that all parishioners are up to date with the progress being made on the 160th anniversary garden, a UPDATE sheet has been placed at the back of the church for the month of September. This will be on the Garden whiteboard. June George. Coordinator of 160th anniversary garden project

All Souls Day

There will be a special service held on Thursday 2nd November starting at 7.00pm. It is at this service that we remember the faithful departed and light candles in their memory. A list will be made available nearer the date.

All Saints Day - come and celebrate the day in style featuring a procession around the church parading the banners; a baptism and a special morning tea following the service.

AGM – Sunday November 12th at 12 noon in the church following morning tea after the 10.30 am service. Forms for nominations of Parish Council, Wardens, Eucharistic Assistants and Applications for the Electoral Roll. are available at the back of the church.

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